2026 TIMBER PINES PICKLEBALL CLUB INC (TPPCI) MEMBERSHIP FORM

All club dues expire on December 31, 2026 (New Members dues are for 11/1/25 through 12/31/26)

TPCA Residency required

| Name #1: | | TPCA Acct # | |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|
| | Renewing from 2025 | | TPPCI USE |
| Email: | | Phone | #: |
| Each Member must have the | eir own email address to sign up direct | ly for club events, courts, and c | communications. |
| | | | |
| Name #2: | | | TPCA Acct # |
| | Renewing from 2025 | | TPPCI USE |
| Email: | | Phone | #: |
| Each Member must have the | eir own email address to sign up direct | ly for club events, courts, and c | communications. |
| By submitting this form, member | s agree to abide by TPPCI Rules and | d hold board members harm | less for Board actions. |
| \$5 Fee Per Member Total Ar | nount included: □ | Cash Check No | (Payable to TPPCI) |
| | | | |
| | See additional inst | tructions below | |
| | cut here submit top of | form with payment | |
| 2026 TIMBER PINES F | PICKLEBALL CLUB INC (TP | PCI) MEMBERSHIP F | ORM INSTRUCTIONS |
| To be a member of TPPCI yo | ou must be a TPCA resident ar | nd provide your <u>individu</u> | ual TPCA account number. |
| · · · · · · · · · · · · · · · · · | TPCA account number, Email a ntify you or to contact you, sh | | |
| • | n email, print "NO EMAIL" in the email, print "NO EMAIL" in the emails and another | | |
| Using an envelope , place co shade structure between co | ompleted form and payment, ourts 2 and 3). | into the TPPCI Mailbox | at the PARC Courts (at the |
| New members will receive a | welcome email, with additic | onal information, after t | his form has been processed. |
| Please note: We cannot acc | ept checks drawn on Canadia | n banks. | |
| A designated club member | will be available to collect due | es on the following days | s, locations, and times. |
| Mondays, 11/03/2025 thro | ugh 12/15/2025 | at the | Lodge from 10 am – noon |